

# TEMPORARY

No. 73247T

## AMENDED

### APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 13 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed OCT 13 2005

Map filed OCT 14 2005

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The applicant **Douglas County** hereby makeS application for permission to change the **Point of Diversion, & Place of Use** of water heretofore appropriated under **Permit 24524 (Certificate 8688)**.

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1. The source of water is **An Underground Source**.
2. The amount of water to be changed **0.40 cfs (39.221 afa/12.78 mga)**.
3. The water to be used for **Quasi-Municipal (Subdivision)**.
4. The water heretofore permitted for **Quasi-Municipal/(SUBDIVISION)**
5. The water is to be diverted at the following point **within the NW¼ of the NE¼ of Section 15, Township 12 North, Range 19 East, M.D.B.&M., at a point from which the North ¼ corner of Section 14 of said Township & Range, bears N 89° 33' 32" E, 3963.07 feet. (Sheridan Acres Fire Station well; map filed in conjunction with this application).**
6. The existing permitted point of diversion is located **within the SE¼ of the NE¼ of Section 15, Township 12 North, Range 19 East, M.D.B.&M., at a point from which the North ¼ corner of Section 14 of said Township & Range, bears N 56° 39' 25" E, 4665.97 feet. (Eva Court well).**
7. Proposed place of use **SSEE AMENDED EXHIBIT "B" (UNDER PERMIT 24524, C. 8688)**
8. Existing place of use **See attached Exhibit "A." See PAPER PLAT.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Construct 230-foot deep potable water supply well with 10-inch dia. stainless steel blank casing and stainless steel screen; install pump & motor in well and construct well control building & controls.**
12. Estimated cost of works **Approximately \$750,000.**
13. Estimated time required to construct works **Approximately 12 months.**
14. Estimated time required to complete the application of water to beneficial use

15. Remarks: Douglas County is in the process of drilling & equipping a production well on the Sheridan Acres Fire Station site. This temporary water right is to provide water service to the proposed well. Douglas County will file, in the coming months, permanent water rights applications to be supplemental to the two existing Sheridan Acres Water Company water rights.

By s/ Carl Ruschmeyer  
Carl Ruschmeyer  
PO Box 218  
Minden, NV 89423

Compared bk/sam h/gkl

Protested \_\_\_\_\_

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 24524, Certificate 8688 is issued subject to the terms and conditions imposed in said Permit 24524, Certificate 8688 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 24524, Certificate 8688; Permits 29402, 49436, Certificate 14457 and Permit 73247-T shall not exceed 122.11 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 3, 2006 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.40 cubic feet per second, but not to exceed 39.22 acre-feet annually.

work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

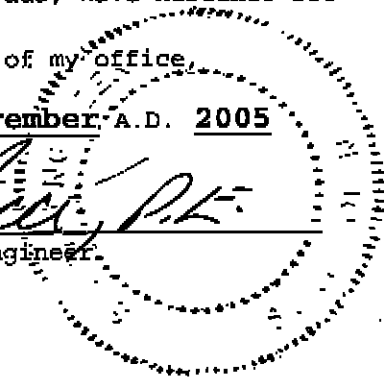
Proof of the application of water to beneficial use shall be filed on or before:

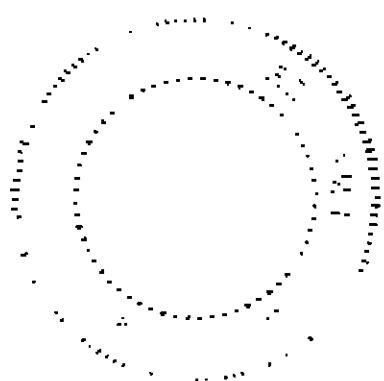
Map in support of proof of beneficial use shall be filed on or before:

**TEMPORARY**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 4th day of November, A.D. 2005

  
State Engineer





AMENDED

## EXHIBIT "A"

Permit 24524, C-8688  
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Existing Place of Use: Portions of the NW 1/4 of the NE 1/4, the E 1/2 of the NE 1/4, the NE 1/4 of the SE 1/4 of Section 15, and portions of the SW 1/4 of the NW 1/4, the NW 1/4 of the SW 1/4 of Section 14, Township 12 North, Range 19 East, M. D. B. & M.

Place of Use per map on file with State DWR under Permit 24524.

AMENDED

## EXHIBIT "X" B

~~Permit 24524~~

Proposed

Existing Place of Use description: The NW 1/4 of the NW 1/4 of Section 14, the NE 1/4 of the NW 1/4, the SW 1/4 of the NW 1/4 of Section 14, the SE 1/4 of the NW 1/4 of Section 14, a portion of the NE 1/4 of the SW 1/4 of Section 14, a portion of the NW 1/4 of the SW 1/4 of Section 14, a portion of the NE 1/4 of the NE 1/4 of Section 15, a portion of the NW 1/4 of the NE 1/4 of Section 15, a portion of the SE 1/4 of the NE 1/4 of Section 15, and a portion of the NE 1/4 of the SE 1/4 of Section 15, all within Township 12 North, Range 19 East, M. D. B. & M. Comprises approximately 257 acres.

ATTACHED PAPER PLAT

Place of Use per map on file with State DWR under Permit 49436.